

**COMMISSION DIRECTIVE**ADMINISTRATIVE MATTERS ☐

DATE

**October 3, 2007****MOTOR CARRIER MATTERS** ☒

DOCKET NO.

**2006-215-T**UTILITIES MATTERS ☐**SUBJECT:**

Docket No. 2006-215-T - Application of Howard E. Hudson d/b/a Hudson Rentals, 2423 Highway 17 South, North Myrtle Beach, South Carolina 29582 (Mailing Address: Post Office Box 329, North Myrtle Beach, South Carolina 29597) (District 1) for a Class C Charter Bus Certificate – Discuss with the Commission a Request to Amend Class C Charter Bus Certificate No. 225 by Amending the Name to Read Hudson Rentals, Incorporated.

**COMMISSION ACTION:**

Grant the request of Howard E. Hudson d/b/a Hudson Rentals to Amend Class C Charter Bus Certificate No. 225 to read Hudson Rentals, Inc

PRESIDING Hamilton

	MOTION	YES	NO	OTHER		
					APPROVED	<input type="checkbox"/>
					ACCEPTED FOR FILING	<input type="checkbox"/>
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		DENIED	<input type="checkbox"/>
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	AMENDED	<input type="checkbox"/>
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		TRANSFERRED	<input type="checkbox"/>
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	SUSPENDED	<input type="checkbox"/>
MITCHELL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		CANCELED	<input type="checkbox"/>
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		SET FOR HEARING	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		ADVISED	<input type="checkbox"/>
					CARRIED OVER	<input type="checkbox"/>

Session: Regular

RECORDED BY JBSTime of Session 2:30 p.m.

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California